AMENDED

APPLICATION FOR PERMIT

Serial No. 8952

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 11 1929 Returned to applicant for correction MAR 31 1930 Corrected application filed — MAY 29 1930	
Martin and The undersigned Fernando Segura	· '.
Name of applicant County of Eureka	,
Nevada , hereby make S application for	r
permission to appropriate the public waters of the State of Nevada, as	
hereinafter stated. (If applicant is a corporation, give date and plac	e
of incorporation.)	_
1. The source of the proposed appropriation is Segura No. 10 Springs	
Name of stream, lake, or other source	
2. The amount of water applied for is 0.25 second-feet	 -
3. The water to be used for Stockwatering and Domestic. Irrigation, power, mining, manufacturing, domestic, or other use	_
4. The water is to be diverted from its source at the following point:	
NW4 NW4 Section 21, T. 15 N; R. 51 E., at a point which bears S. 83° Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.	_
56 E. 1051:38 ft. from the Northwest Corner of said Section 21.	_
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:	
(a) Number of acres to be irrigated is	- -
(b) Description of land to be irrigated. Describe by legal subdivision, or if on unsurveyed land it should	-
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.	<u>-</u>
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(c) Use will begin about and end about, of each year.	
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE	•
FOLLOWING INFORMATION:	.`. .
(d) Power to be developed is horsepower.	٠٠, .
(e) Works to be located NW NW Section 21 and SW SW Section 16. T. Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner. 15 N; R. 51 E.	<u></u>
(f) Point of return of water to stream Describe in same manner as point of diversion.	
Describe in same manner as point of diversion.	_
(g) State number and kinds of animals to be watered 6,000 sheep and	
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150 cattle	- -
(h) Use will begin about and end about Dec.1st, of each year. Water has been used by applicant and his predecessors in	1. / - 1
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DESCRIPTION OF PROPOSED WORKS

Main Spring is a bog about 50 ft. in diameter at the bottom of State manner in which water is to be diverted, whether by dam or other works; whether through pipes, ditches, flumes, or other conduits. If water
the canyon it is proposed to run sute in this has endinger mat
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
to reservoirs made by series of small dams constructed in the nat
channel and canyon.
5. Estimated cost of works Three Hundred (\$300.00) Dollars.
6. Estimated time required to construct works One year.
J. A.
7. Remarks For use of applicant
Martin and
Fernando Segura , Applicant.
By Harvey M. Payne M.R.
Compared ME-CT
This sheet inspected
, Engineer.
DENIAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application,
and do hereby grant the same; subject to the following limitations and
deny the same on the ground that its approval would
contravene the policy of the Nevada Stockwatering Act.
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The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.
Actual construction work shall begin on or before
Harring and the state of the free free free free free free free fr
Proof of commencement of work shall be filed before
Work must be prosecuted with reasonable diligence and be completed on or
before
Proof of completion of work shall be filed before
Application of water to beneficial use shall be made on or before
Proof of the application of water to beneficial
use must be filed with State Engineer on or before
Map Filed May 29,1930, under 8949 WITNESS MY HAND -AND SEAL this 1st day
or Dectober 1932
1 Jeon malone
State Engineer.
BY OF HER Respect